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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. LeA36075 [81644(303989)] | | |
| Application No. 10/520,883 Conf. No. 7044 | Filing Date August 25, 2005 | Examiner Ruixiang Li | Art Unit 1646 | | |
| Applicant(s): Peters et al. | | | | | |
| Invention: PROCESS FOR THE PURIFICATION OF INTERLEUKIN-4 AND ITS MUTEINS | | | | | |
| TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 19 | - 20 = | 0 | x | |
| Independent Claims | 1 | - 3 = | 0 | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within second month | | | | | 460.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 460.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>460.00</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| /Gabriel J. McCool/ Gabriel J. McCool Attorney/Agent Reg. No.: 58,423 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (203) 353-6875 | | | Dated: <u>July 29, 2008</u> | | |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). Dated: July 29, 2008 Electronic Signature for Gabriel J. McCool: /Gabriel J. McCool/ | | | | | |